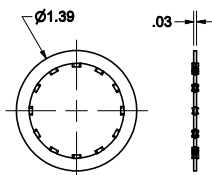


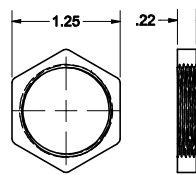
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| REVISION HISTORY |                                                                   |      |           |        |         |
|------------------|-------------------------------------------------------------------|------|-----------|--------|---------|
| REV              | DESCRIPTION                                                       | EN   | DATE      | REV BY | APVD BY |
| 1                | CONVERTED TO 3D                                                   | 5747 | 4-8-16    | FLP    | MR      |
| 1                | CHANGED LOCKED POSITION TO SHOWN IN UNLOCKED POSITION PER ECR#215 | 5945 | 3/20/2020 | KAB    | MR      |

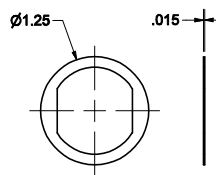
ALL COMPONENTS TO BE PACKED IN A SECURE POLY BAG



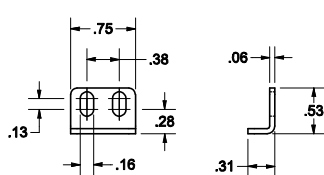
SUPPLIED WITH ONE  
LOCK WASHER



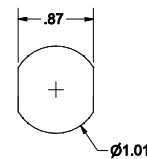
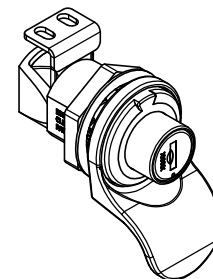
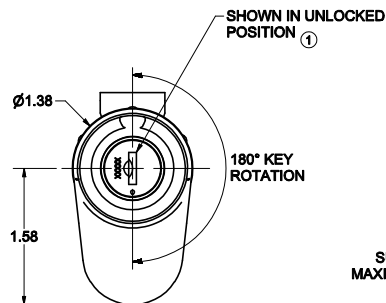
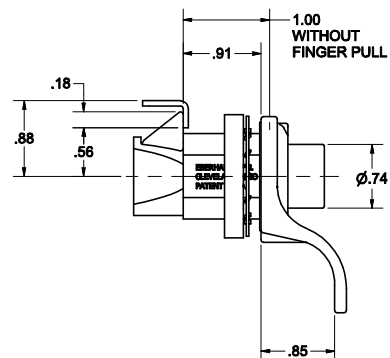
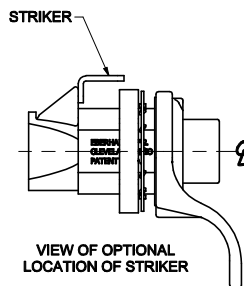
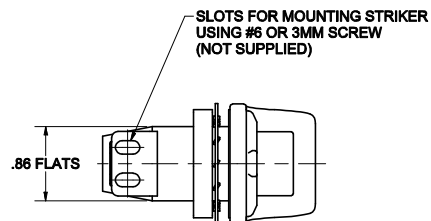
SUPPLIED WITH ONE  
1"-20 THREAD NUT



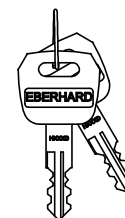
SUPPLIED WITH ONE  
NEOPRENE GASKET



SUPPLIED WITH ONE  
STAINLESS STRIKER



SUGGESTED CUTOUT  
MAXIMUM SUGGESTED DOOR  
THICKNESS .500"



OVER MOLDED KEY  
QUANTITY 2

FOR ADDITIONAL KEYS ORDER  
EX: PART # 7\_-14901-30 (MB)

- NOTES:
1. ALL COMPONENTS SHIPPED IN SECURE POLY BAG.
  2. FINISH: MOLDED BLACK; FC (MB).
  3. PART NUMBER ORDERING:  
EXAMPLE: 700-628-PK-MB

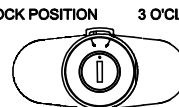
KEYS AVAILABLE: H700D-H750D



628-PK



628-APK  
FOR VERTICAL FINGER PULL  
SHOWN



628-BPK  
FOR HORIZONTAL FINGER PULL

SUPERSEDES DRAWING 628-PK CHART SHEET 1 OF 2 DATED 12-16-03.

| THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.5-2009                                                                                                                                                                                                                                                                                                                                                         |  |  |             |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------|--|--|
| LINEAR MEASURE: INCH                                                                                                                                                                                                                                                                                                                                                                                        |  |  | DATE        |  |  |
| UNLESS OTHERWISE SPECIFIED TOLERANCES ARE AS FOLLOWS:                                                                                                                                                                                                                                                                                                                                                       |  |  | 4/8/2016    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                             |  |  | DRAW        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                             |  |  | FLP         |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                             |  |  | SCALE       |  |  |
| 3 PLACE DEC.: .005 .010 .015 .020 .030 .040 .050 .060 .070 .080 .090 .100 .125 .150 .175 .200 .250 .300 .375 .500 .625 .750 .875 1.000 1.250 1.500 1.750 2.000 2.500 3.000 3.750 4.000 5.000 6.000 7.000 8.000 10.000 12.000 15.000 20.000 25.000 30.000 37.500 40.000 50.000 60.000 70.000 80.000 100.000 120.000 150.000 200.000 250.000 300.000 375.000 400.000 500.000 600.000 700.000 800.000 1000.000 |  |  | FULL        |  |  |
| ALL HOLES:                                                                                                                                                                                                                                                                                                                                                                                                  |  |  | CHECK       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                             |  |  | MATERIAL    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                             |  |  | PART NUMBER |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                             |  |  | CHART       |  |  |
| CUSTOMER PRINT<br>SHEET 1 OF 2<br>628-APK SHOWN                                                                                                                                                                                                                                                                                                                                                             |  |  | 628-PK      |  |  |

CUSTOMER PRINT  
SHEET 1 OF 2  
628-APK SHOWN

EBERHARD MANUFACTURING CO.  
DIVISION OF  
THE EASTERN COMPANY  
CLEVELAND, OHIO 44148-6712

PUSH BUTTON, FREE WHEELING  
BUTTON IN LOCKED POSITION

C:\TEMP\12a1941-8b2c-4410-845f-58d54e70be6f\FASTENERKey Cylinders\628-PK CH 8H1.dwg